

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that SPARTAN FOOD SYSTEMS, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Spartanburg, State of South Carolina, in consideration of

One Hundred Twenty-five Thousand & no/100 (\$125,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto LAWRENCE REID, HIS HEIRS & ASSIGNS:

ALL that certain piece, parcel or tract of land, with improvements thereon, lying and being situated in the City of Greenville, County of Greenville, State of South Carolina, containing 1.54 acres in accordance with plat made by T. H. Walker, Jr., RLS 3812, for Real Estate Fund dated August 30, 1975, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the eastern side of North Pleasantburg Dr. (Rt. 291) at the intersection of Keith Dr., and running thence along N. Pleasantburg Dr. N. 22-04 E., 231.7 feet to an iron pin; thence N. 80-58 E., 231.1 feet to an iron pin; thence S. 3-32 W., 147.9 feet to an iron pin; thence S. 1-30 W., 111.8 feet to an iron pin; thence S. 85-11 W., 219.5 feet to an iron pin; thence S. 62-06 W., 41.4 feet to an iron pin; thence N. 34-14 W., 6 feet to an iron pin; thence N. 47-56 W., 60 feet to an iron pin, being the point of beginning.

- 519 - 282 - 3 - 4.1  
OUT OF 282 - 3 - 4

This property is conveyed subject to easements, rights of way and restrictions of record.

This being the same property as conveyed to grantor by deed of even date to be recorded in the RMC Office for Greenville County.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25th day of November 19 75

SIGNED, sealed and delivered in the presence of SPARTAN FOOD SYSTEMS, INC. (SEAL)

*[Signature]*  
James W. Hudson

A Corporation  
By: *[Signature]*  
President  
*[Signature]*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of November 19 75  
*[Signature]* (SEAL)

Notary Public for South Carolina.  
My commission expires: 9/1/82

RECORDED this day of NOV 26 1975 at 3:14 P.M., No. 1027

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